ALL SAINTS' SUNDAY November 2, 2025 "Our Bright and Glorious Future"

THE WELCOME



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(please stand)

THE INVOCATION

P: In the name of the Father and of the № Son and of the Holy Spirit.

C: Amen.

THE CONFESSION AND ABSOLUTION

- P: Blessed are the poor in spirit, for theirs is the kingdom of heaven. (Matthew 5:3)
- C: Blessed are those who hunger and thirst for righteousness, for they will be filled. (*Matthew 5:6*)
- P: Let us confess our sins to God our Father.

(Silence for reflection on God's Word and for self-examination.)

- P: O Almighty God,
- C: Merciful Father, we confess that we are sinners, sinful from birth, and that our sinful condition separates us from You. We have sinned against You in our selfish thoughts, our unkind and insensitive words, our hurtful actions and our failure to lovingly help others. We have failed to honor Your name. We have not of ourselves been merciful, or humble, or pure in heart. We have not thanked You for the blessed life You give us. Forgive our sins through Jesus, and enable us to serve You forever.
- P: Rejoice and be glad! Jesus was given to die for you, and for His sake God has forgiven you all your sins. He has declared you holy, and made you His saints. Therefore, as a called and ordained servant of Christ, and by His authority, I forgive you of all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.
- C: Amen! Thanks be to God! Amen!

THE PRAYER OF THE DAY

- P: The Lord be with you.
- C: And also with you.
- P: Let us pray. Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, under the headship of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and Godly living that comes from faith, that together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C: Amen.

(please be seated)

THE FIRST READING Revelation 7:9-17 (ESV)

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve Him day and night in His

temple; and He who sits on the throne will shelter them with His presence. They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their Shepherd, and He will guide them to springs of living water, and God will wipe away every tear from their eyes."

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE 1 John 3:1-3 (ESV)

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know Him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when He appears we shall be like Him, because we shall see Him as He is. And everyone who thus hopes in Him purifies himself as He is pure.

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand)

THE ALLELUIA AND VERSE (sung) (page 156 in the hymnal)

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, Alleluia.

THE HOLY GOSPEL Matthew 5:1-12 (ESV)

P: The Holy Gospel according to St. Matthew the fifth chapter.

C: Glory to You, O Lord.

Seeing the crowds, [Jesus] went up on the mountain, and when He sat down, His disciples came to Him. And He opened His mouth and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they shall be comforted.

Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

Blessed are the merciful, for they shall receive mercy.

Blessed are the pure in heart, for they shall see God.

Blessed are the peacemakers, for they shall be called sons of God.

Blessed are those who are persecuted for righteousness' sake,

for theirs is the kingdom of heaven.

Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on My account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you."

P: This is the Gospel of the Lord.

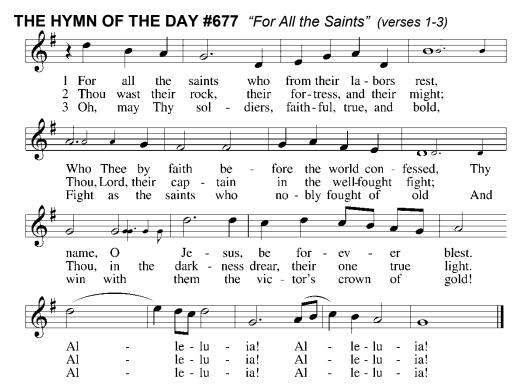
C: Praise to You, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(please be seated)

THE CHILDRENS' MESSAGE



THE COMMEMORATION OF THE FAITHFUL DEPARTED

P: On this day when we celebrate All Saints, we remember with thanksgiving those of our congregation who have gone before us with faith, for they were created by God to offer Him praise forever, redeemed by Jesus, God's Son, and filled with the Holy Spirit through Baptism, where God gave them new life; they have been nourished in the company of His people through the Lord's Supper and the Word, and in His mercy God has received them to His presence so that they may continue in joyful service to Him forever. We especially remember this day:

Dr. D. L. (Doc) Schmidt

Date of Death: December 27, 2024

Lainey Ray Naberhaus

Date of Death: January 29, 2025

Bernhard E. "Bernie" Petersen

Date of Death: March 14, 2025

Bonard H. Christiansen

Date of Death: May 27, 2025

Duane E. "Buckwheat" Jacoby

Date of Death: August 4, 2025

Ruby Ida Mae Friedrichsen

Date of Death: September 18, 2025

THE SCRIPTURE READING Hebrews 12:1-3 (ESV)

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the Founder and Perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God. Consider Him who endured from sinners such hostility against Himself, so that you may not grow weary or fainthearted.

P: This is the Word of the Lord.

C: Thanks be to God.

THE PRAYER

P: Let us pray together:

C: Almighty God, we remember with thanksgiving those who have loved and served You in Your Church on earth who now rest from their labors. Comfort those of us who mourn over loved ones lost this past year, and encourage us all through Your Word, that we may trust Your promises and abide in the joy of Your salvation. Keep us in fellowship with all Your saints, and bring us at last to the joy of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

THE HYMN OF THE DAY #677 "For All the Saints" (verses 4-8)



THE SERMON "Our Bright and Glorious Future" Text: Revelation 7:9-17

THE PRESENTATION OF OUR OFFERINGS (#785, verse 1)

We praise You, O God, our Redeemer, Creator; In grateful devotion our tribute we bring. We lay it before You, we kneel and adore You; We bless Your holy name, glad praises we sing.

(please stand)

THE PRAYER OF THE CHURCH

(Each petition concludes with the following response: "Let us pray to the Lord," "Lord, have mercy.")

THE PREFACE (responses are sung) (pages 160ff in the hymnal)

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts.
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.
- C: It is right to give Him thanks and praise.
- P: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:
- C: Holy, holy Lord, God of pow'r and might:
 Heaven and earth are full of Your glory. Hosanna. Hosanna.
 Hosanna in the highest. Blessed is He who comes in the name of the Lord.
 Hosanna in the highest.

THE LORD'S PRAYER

- P: Lord, remember us in Your kingdom and teach us to pray:
- C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

THE PEACE

- P: The peace of the Lord be with you always.
- C: (sung) Amen.

THE AGNUS DEI ~ "Lamb of God" (page 163 in the hymnal)

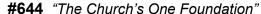
C: Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

(please be seated)

THE DISTRIBUTION AND HYMNS



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- 1 The Church's one foun-da-tion Is Je sus Christ, her Lord;
- 2 E lect from ev 'ry na-tion, Yet one o'er all the earth;
- 3 Though with a scorn-ful won-der The world sees her op-pressed, 4 Through toil and trib u la tion And tu mult of her war
- 4 Through toil and trib u la tion And tu mult of her war 5 Yet she on earth has u nion With God, the Three in One,



She is His new cre - a - tion
Her char - ter of sal - va - tion:
By schisms rent a - sun - der,
She waits the con - sum - ma - tion
And mys - tic sweet com - mu - nion

By wa - ter and the Word.
One Lord, one faith, one birth.
By her - e - sies dis-tressed,
Of peace for - ev - er - more
With those whose rest is won.

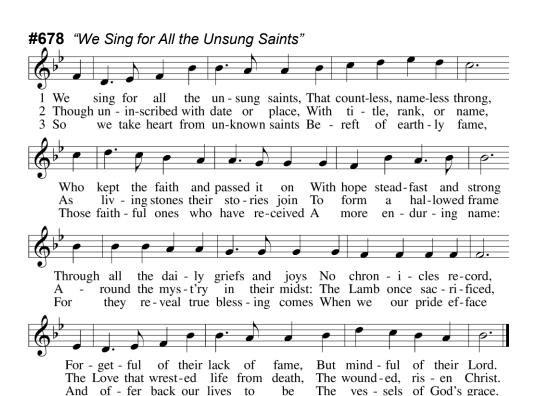


From heav'n He came and sought her To His ho - ly be bride: Par - takes one ho - ly food. One ho - ly name she bless - es, goes up, "How long?" saints their watch are keep - ing; Their cry Yet vi - sion glo - rious Her long - ing eyes are blest, Till with the 0 bless - ed heav'n-ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for And to one hope she press - es With ev And soon the night of weep - ing Shall be And the great Church vic - to - rious Shall be That we, like saints be - fore us, May see

And for her life He died.
With ev - 'ry grace en - dued.
Shall be the morn of song.
Shall be the Church at rest.
May see You face to face.



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(please stand)

THE DISMISSAL

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart № in peace.

C: Amen.

THE POST-COMMUNION CANTICLE (sung) (page 164 in the front of the hymnal)

C: Thank the Lord and sing His praise; tell ev'ry one what He has done. Let all who seek the Lord rejoice and proudly bear His name. He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

THE POST-COMMUNION COLLECT

P: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your blessed saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and ₮ give you peace.

C: Amen.

(please be seated)

THE ANNOUNCEMENTS

* * *

Concerning the Saints—From the Augsburg Confession of 1530

"Our people teach that the saints are to be remembered so that we may strengthen our faith when we see how they experienced grace and how they were helped by faith. Moreover, it is taught that each person, according to his or her calling, should take the saints' good works as an example. . . . However, it cannot be demonstrated from Scripture that a person should call upon the saints or seek help from them. 'For there is only one single Reconciler and Mediator set up between God and humanity, Jesus Christ' (1 Timothy 2[:5]). He is the only Savior, the only High Priest, the Mercy Seat, and Intercessor before God (Romans 8[:34]). He also has promised to hear our prayers. According to the Scripture, in all our needs and concerns it is the highest worship to seek and call upon this same Jesus Christ with our whole heart. 'But if anyone does sin, we have an Advocate with the Father, Jesus Christ, the Righteous . . .' [1 John 2:1]" (The Augsburg Confession, Article XXI)