

THE HOLY TRINITY
June 12, 2022
“Filled and Overflowing”

THE WELCOME

THE OPENING HYMN #507 “Holy, Holy, Holy!”



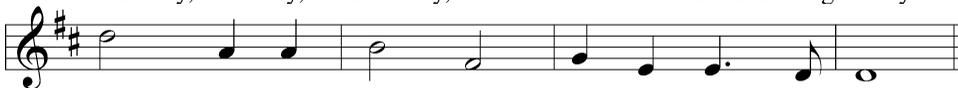
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

(please stand)

THE INVOCATION

P: In the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

THE CONFESSION AND ABSOLUTION

P: Because God so loved the world, let us confess our sins, that we may receive His forgiveness.

(Silence for reflection and self-examination.)

P: Eternal Lord,

C: **We confess that we are sinners from birth and that we have sinned against You with our unclean minds, lips, and hands. We have not loved You with our whole heart, and we have not loved our neighbors as ourselves. For Jesus' sake, forgive us and wash us clean from all our sins. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of our Triune God—in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

(please be seated)

THE HYMN OF PRAISE #905 "Come, Thou Almighty King"



1 Come, Thou al - might - y King, Help us Thy
2 Come, Thou in - car - nate Word, Gird on Thy
3 Come, ho - ly Com - fort - er, Thy sa - cred
△ 4 To Thee, great One in Three, E - ter - nal



name to sing; Help us to praise; Fa - ther all -
might - y sword; Our prayer at - tend. Come and Thy
wit - ness bear In this glad hour! Thou, who al -
prais - es be Hence ev - er - more! Thy sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give Thy Word suc - cess,
might - y art, Now rule in ev - 'ry heart,
maj - es - ty May we in glo - ry see,



Come and reign o - ver us, An - cient of Days.
And let Thy righ - teous - ness On us de - scend.
And ne'er from us de - part, Spir - it of pow'r.
And to e - ter - ni - ty Love and a - dore.

THE PRAYER OF THE DAY

P: Let us pray. Almighty and everlasting God, You have given us, Your servants, grace to acknowledge the glory of the eternal Trinity by the confession of a true faith, and to worship the Unity in the power of the Divine Majesty. Keep us also steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C: Amen.

(please be seated)

THE OLD TESTAMENT READING Proverbs 8:1–4, 22–31 (ESV)

Does not wisdom call? Does not understanding raise her voice? On the heights beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the

entrance of the portals she cries aloud: "To you, O men, I call, and my cry is to the children of man. . . . The LORD possessed me at the beginning of His work, the first of His acts of old. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth, before He had made the earth with its fields, or the first of the dust of the world. When He established the heavens, I was there; when He drew a circle on the face of the deep, when He made firm the skies above, when He established the fountains of the deep, when He assigned to the sea its limit, so that the waters might not transgress His command, when He marked out the foundations of the earth, then I was beside Him, like a master workman, and I was daily His delight, rejoicing before Him always, rejoicing in His inhabited world and delighting in the children of man."

P: This is the Word of the Lord.

C: Thanks be to God.

THE NEW TESTAMENT READING Acts 2:14a, 22-36 (ESV)

Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Israel, hear these words: Jesus of Nazareth, a Man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know—this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised Him up, losing the pangs of death, because it was not possible for Him to be held by it. For David says concerning Him, 'I saw the Lord always before Me, for He is at My right hand that I may not be shaken; therefore My heart was glad, and My tongue rejoiced; My flesh also will dwell in hope. For You will not abandon My soul to the grave, or let Your Holy One see corruption. You have made known to Me the paths of life; You will make Me full of gladness with Your presence.' Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that He would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that He was not abandoned to the grave, nor did His flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, "Sit at My right hand, until I make Your enemies Your footstool."' Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified."

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand)

THE VERSE *(tune: "Voices Raised to You We Offer")*

**Al-le-lu-ia! Al-le-lu-ia! Not to us, Lord, not to us,
But to Your name be all glo-ry For Your sav-ing stead-fast love.
Al-le-lu-ia! Al-le-lu-ia! Faith-ful Lord, Im-man-uell!**

THE HOLY GOSPEL John 8:48-59 (ESV)

P: The Holy Gospel according to St. John the eighth chapter.

C: *(spoken)* **Glory to You, O Lord.**

The Jews answered Him, "Are we not right in saying that You are a Samaritan and have a demon?" Jesus answered, "I do not have a demon, but I honor My Father, and you dishonor Me. Yet I do not seek My own glory; there is One who seeks it, and He is the Judge. Truly, truly, I say to you, if anyone keeps My Word, he will never see death." The Jews said to Him, "Now we know that You have a demon! Abraham died, as did the prophets, yet You say, 'If anyone keeps My Word, he will never taste death.' Are You greater than our father Abraham, who died? And the prophets died! Who do You make Yourself out to be?" Jesus answered, "If I glorify Myself, My glory is nothing. It is My Father who glorifies Me, of whom you say, 'He is our God.' But you have not known Him. I know Him. If I were to say that I do not know Him, I would be a liar like you, but I do know Him and I keep His word. Your father Abraham rejoiced that he would see My day. He saw it and was glad." So the Jews said to Him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they picked up stones to throw at Him, but Jesus hid Himself and went out of the temple.

P: This is the Gospel of the Lord.

C: *(spoken)* **Praise to You, O Christ.**

(please be seated)

THE ATHANASIAN CREED

P: Today we are marveling at the grace of God in paying attention to us and saving us, although we are a seemingly insignificant part of His creation. The grace of God is also apparent as the Church has sought to confess the witness of Scripture. As we cannot comprehend the vastness of space, so we cannot understand God's nature as three persons in one Godhead. As you profess truths about our majestic God, I will follow with the offsetting realities that also must be true. We cannot explain God; we can only confess our faith within the limits of human understanding.

P: Whoever desires to be saved must, above all, hold the catholic [that is, "universal"] faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.

C: And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity,

P: neither confusing the persons nor dividing the substance.

C: For the Father is one person, the Son is another, and the Holy Spirit is another.

P: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

C: Such as the Father is, such is the Son, and such is the Holy Spirit:

P: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father infinite, the Son infinite, the Holy Spirit infinite;
the Father eternal, the Son eternal, the Holy Spirit eternal.

C: And yet there are not three Eternals, but one Eternal,

P: just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

C: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

P: and yet there are not three Almighty's, but one Almighty.

C: So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

P: and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

**C: The Father is not made nor created nor begotten by anyone.
The Son is neither made nor created, but begotten of the Father alone.
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C: Therefore, whoever desires to be saved must think thus about the Trinity.

P: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

P: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C: Although He is God and man, He is not two, but one Christ:

P: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ,

C: who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

P: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

THE BIBLE MEMORY VERSE FOR JUNE ~ Galatians 5:22-23a

**The fruit of the Spirit is love, joy, peace, patience, kindness,
goodness, faithfulness, gentleness, and self-control.**

THE CHILDREN'S MESSAGE

THE HYMN OF THE DAY #940 "Holy God, We Praise Thy Name"



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.

- △ 5) **Holy Father, holy Son, Holy Spirit, three we name Thee;
Though in essence only one, Undivided God we claim Thee
And, adoring, bend the knee While we own the mystery.**

(please be seated)

THE SERMON "Filled and Overflowing" Text: Acts 2:14a, 22-36

(please stand)

THE PRESENTATION OF OUR OFFERINGS

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.**

THE PRAYER OF THE CHURCH

P: Before Your majesty we come, O Triune God, not presuming our place but responding to Your promise. Hear Your people, and grant our supplications. *[Brief silence]* Blessed Father, from You comes all that is, and we are forever indebted to Your grace for the gift of life. Receive this day our special thanks for the redemption You have provided in Jesus Christ, Your Son, and for the work of the Spirit in bringing us to know You by faith and to be adopted as Your children by Baptism into the name of the Father, Son and Holy Spirit. Lord, in Your mercy,

C: hear our prayer.

P: Blessed Father, You desire not the death of the sinner but that all may live. Grant Your Holy Spirit to bless the Word spoken by all Your faithful witnesses, including missionaries Pastor David and Rachel Baker, Pastor Pedro and PaQuita Lopez, Judy Newhouse, Julie Lutz, Pastor Vance and Linda Becker, Pastor John Duitsman and the African Radio Ministry, Jim Kaiser and the work of the Lutheran Bible Translators, and Mission Development Counselor Gary Thies, that hearing Your Word sinners may be brought to repentance and may confess with us their faith in Jesus Christ as Lord. Lord, in Your mercy,

C: hear our prayer.

P: Blessed Father, You guard Your world as Your own possession and have established governments and leaders to serve Your purpose. Bless our president; our governor; all elected and appointed officials, and all who serve in our Armed Forces, that in their stewardship of the nation and state they may be faithful and serve honorably for our benefit. Lord, in Your mercy,

C: hear our prayer.

P: Blessed Father, You have suffered fully the cost of love through the giving of Your Son. Give healing and peace to all the afflicted, to _____ and those we name in our hearts. [*Brief silence.*] Give them all that is needful so that they may endure their illness confident of Your presence, and supply them with grace sufficient for their every need. Lord, in Your mercy,

C: hear our prayer.

P: Blessed Father, we worship You not as we ought but as we are able, within the frailty of our minds and hearts that still struggle against sin and unbelief. Guard us by Your Spirit, that we may not grow weary nor lose sight of the goal before us. Work in us to display the good works of Him who has called us from darkness into His marvelous light. Lord, in Your mercy,

C: hear our prayer.

P: Blessed Father, reform and renew us by Your Word and Spirit. Where we lack love, build us up in Christ, and where distracted, give us a single focus upon our Lord Jesus, that at last we may be found faithful, be reunited with those who have gone before us, and enjoy the marriage supper of the Lamb in His Kingdom without end. Lord, in Your mercy,

C: hear our prayer.

P: All these things we pray to You, pleading the merits of Christ alone, for You live and reign as one eternal God, the Father, Son and Holy Spirit, even to the end of the ages.

C: Amen.

THE LORD'S PRAYER (*printed inside the back cover of the hymnal*)

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and ✕ give you peace.

C: Amen.

(please be seated)

THE CLOSING HYMN #506 "Glory Be to God the Father"



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

THE ANNOUNCEMENTS



The Athanasian Creed

Early in the fourth century, a North African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this Biblical truth, this mystery: that the triune God, Father, Son, and Holy Spirit, Three Persons, yet One God has given Himself for our salvation.