

The Tenth Sunday After Pentecost

August 1-2, 2026

“True Satisfaction!”

THE WELCOME

THE OPENING HYMN #699 *“I Heard the Voice of Jesus Say”*



1 I heard the voice of Je - sus say, “Come un - to Me and rest;
2 I heard the voice of Je - sus say, “Be - hold, I free - ly give
3 I heard the voice of Je - sus say, “I am this dark world’s light.



Lay down, thou wea - ry one, lay down Thy head up - on My breast.”
The liv - ing wa - ter; thirst - y one, Stoop down and drink and live.”
Look un - to Me; thy morn shall rise And all thy day be bright.”



I came to Je - sus as I was, So wea - ry, worn, and sad;
I came to Je - sus, and I drank Of that life - giv - ing stream;
I looked to Je - sus, and I found In Him my star, my sun;



I found in Him a rest-ing place, And He has made me glad.
My thirst was quenched, my soul re - vived, And now I live in Him.
And in that light of life I’ll walk Till trav - ’ling days are done.

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(please stand)

THE INVOCATION, CONFESSION, and ABSOLUTION

P: In the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord.

C: who made heaven and earth.

Psalms 124:8

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

Psalms 130:3-4

(Silence for reflection on God’s Word and self-examination.)

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Luke 18:13

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen. *[John 20:19-21]*

(please be seated)

THE INTROIT Psalm 105:39-43; antiphon: Ps. 105:1 (ESV)

P: Oh give thanks to the Lord; call upon His name;

C: make known His deeds among the peoples!

P: He spread a cloud for a covering, and fire to give light by night.

C: They asked, and He brought quail, and gave them bread from heaven in abundance.

P: He opened the rock, and water gushed out; it flowed through the desert like a river.

C: For He remembered His holy promise, and Abraham, His servant.

P: So He brought His people out with joy, His chosen ones with singing.

**C: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P: Oh give thanks to the Lord; call upon His name;

C: make known His deeds among the peoples!

THE PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray; Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE OLD TESTAMENT READING Isaiah 55:1-5 (ESV)

"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to Me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to Me; hear, that your soul may live; and I will make with you an everlasting covenant, My steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call a nation that you do not know, and a nation

that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for He has glorified you.

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE Romans 9:1-5 (ESV)

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand)

THE ALLELUIA AND VERSE *(page 205 in the hymnal)*

Alleluia, Alleluia, Alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, Alleluia, Alleluia.

THE HOLY GOSPEL Matthew 14:13-21 (ESV)

P: The Holy Gospel according to St. Matthew, the fourteenth chapter.

C: Glory to You, O Lord.

Now when Jesus heard [of the execution of John the Baptizer], He withdrew from there in a boat to a desolate place by Himself. But when the crowds heard it, they followed Him on foot from the towns. When He went ashore He saw a great crowd, and He had compassion on them and healed their sick. Now when it was evening, the disciples came to Him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "They need not go away; you give them something to eat." They said to Him, "We have only five loaves here and two fish." And He said, "Bring them here to Me." Then He ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, He looked up to heaven and said a blessing. Then He broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

THE NICENE CREED *(printed inside the back cover of the hymnal)*

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again

with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(please be seated)

THE CHILDREN'S MESSAGE

THE HYMN OF THE DAY #642 "O Living Bread from Heaven"



1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
The cup of end - less joy. My Lord, I do not
To serve with ho - ly fear. And when You call my



bles - ing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy, The bread of
mer - it The fa - vor You have shown, And all my
spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
life from heav - en, That now I shall not die.
soul and spir - it Bow down be - fore Your throne.
through Your mer - it, Where joys un - min - gled flow.

THE SERMON "True Satisfaction" Text: Isaiah 55:1-5

THE PRESENTATION OF OUR OFFERINGS *"Feed Thy Children, God Most Holy" (#774)*

Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners
poor and low - ly. O Thou Bread of Life from heav-en, Bless the
food Thou here hast giv - en! As these gifts the bod-y nour - ish,
May our souls in grac - es flour - ish Till with saints in
heav'n - ly splen - dor At Thy feast due thanks we ren - der.

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(please stand)

THE PRAYER OF THE CHURCH

(Each petition concludes with the response "Let us pray to the Lord," "Lord, have mercy.")

THE PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS ~ *Holy, Holy, Holy (page 208 in the hymnal)*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

THE LORD'S PRAYER

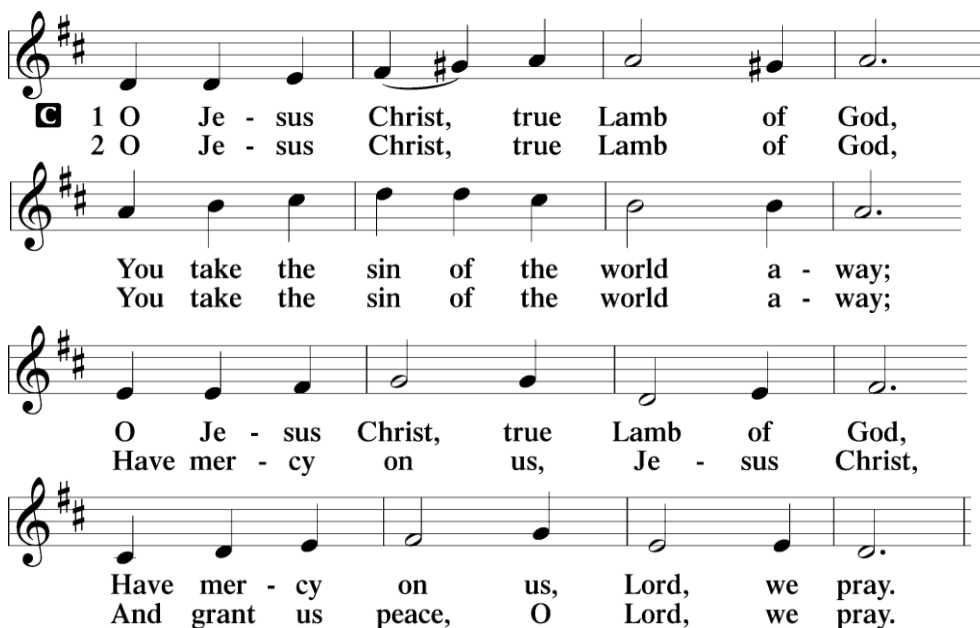
THE WORDS OF INSTITUTION

THE PAX DOMINI ~ *The Peace of our Lord*

P: The peace of the Lord be with you always.

C: Amen.

THE AGNUS DEI ~ *The Lamb of God (page 210 in the hymnal)*



C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

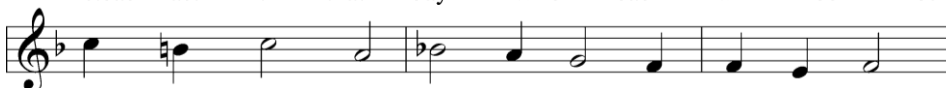
THE DISTRIBUTION AND HYMNS



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won-drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un
stead - fast till that day When each will be You



bread and wine En - rich us with Your grace di - vine.
sins for - giv'n, The cer - tain joys of heirs of heav'n.
here re - ceive, And all we are to You we give.
til You come To bring Your scat - tered loved ones home.
wel - comed guest In heav - en's high and ho - ly feast.

684 Come unto Me, Ye Weary



1 "Come un - to Me, ye wea - ry, And I will give you rest."
2 "Come un - to Me, ye wan - d'ers, And I will give you light."
3 "Come un - to Me, ye faint - ing, And I will give you life."
4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O cheer-ing voice of Je - sus, Which comes to aid our strife!
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!



△



With ev - er joy - ful hearts And bless - ed peace to cheer us
The Son, and Him who reigns With them in high - est heav - en,



And keep us in His grace And guide us when per-plexed
The one e - ter - nal God, Whom earth and heav'n a - dore;



And free us from all ills In this world and the next!
For thus it was, is now, And shall be ev - er - more.

(please stand)

THE DISMISSAL

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

C: Amen.

THE POST COMMUNION COLLECT

P: Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C: Amen.

(please be seated)

THE ANNOUNCEMENTS