

THE ELEVENTH SUNDAY AFTER PENTECOST

August 4, 2024

“Remember Who You Are—The Chosen People of God”

THE WELCOME

THE OPENING HYMN #601 (Saturday) *“All Who Believe and Are Baptized”*



1 All who be - lieve and are bap - tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap - tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re - demp - tion they shall stand A - mong the glo - rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

THE SACRAMENT OF HOLY BAPTISM (Saturday) (page 268 in the hymnal)

The Baptism of Cove Emma Riessen

THE OPENING HYMN #831 (Sunday) "How Shall They Hear"



1 "How shall they hear," who have not heard
2 "To all the world," to ev'ry place,
3 "Whom shall I send?" Who hears the call,
4 "Lord, here am I:" Your fire im-part
5 Spir - it of love, with - in us move:



News of a Lord who loved and came;
Neigh - bors and friends and far - off lands,
Con - stant in prayer, through toil and pain,
To this poor cold self - cen - tered soul;
Spir - it of truth, in pow'r come down!



Nor known His rec - on - cil - ing word,
Preach the good news of sav - ing grace;
Tell - ing of One who died for all,
Touch but my lips, my hands, my heart,
So shall they hear and find and prove



Nor learned to trust a Sav - ior's name?
Go while the great com - mis - sion stands.
To bring a lost world home a - gain?
And make a world for Christ my goal.
Christ is their life, their joy, their crown.

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(please stand)

THE INVOCATION, CONFESSION, AND ABSOLUTION (Sunday Service Only)

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord,

C: and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

P: O almighty God,

C: Merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

THE PSALM OF THE DAY Psalm 145:8-14 (ESV)

P: The LORD is gracious and merciful, slow to anger and abounding in steadfast love.

C: The LORD is good to all, and His mercy is over all that He has made.

P: All Your works shall give thanks to You, O LORD,

C: and all Your saints shall bless You!

P: They shall speak of the glory of Your kingdom and tell of Your power,

C: to make known to the children of man Your mighty deeds, and the glorious splendor of Your kingdom.

P: Your kingdom is an everlasting kingdom, and Your dominion endures throughout all generations.

C: The LORD is faithful in all His words and kind in all His works.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

THE PRAYER OF THE DAY

P: Let us pray. Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

(please be seated)

THE OLD TESTAMENT READING Exodus 16:2-15 (ESV)

And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in My law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because He has heard your grumbling against the LORD. For what are we, that you grumble against us?" And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against Him—what are we? Your grumbling is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for He has heard your grumbling.'" And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD said to Moses, "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'" In the evening

quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat."

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE Ephesians 4:1-16 (ESV)

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call—one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ's gift. Therefore it says, "When He ascended on high He led a host of captives, and He gave gifts to men." (In saying, "He ascended," what does it mean but that He had also descended into the lower regions, the earth? He who descended is the one who also ascended far above all the heavens, that He might fill all things.) And He gave the apostles, the prophets, the evangelists, the shepherds and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand)

THE ALLELUIA AND VERSE *(sung) (page 156 in the hymnal)*

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, Alleluia.

THE HOLY GOSPEL John 6:22-35 (ESV)

P: The Holy Gospel according to St. John the sixth chapter.

C: Glory to You, O Lord.

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with His disciples, but that His disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor His disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. When they found Him on the other side of the sea, they said to Him, "Rabbi, when did You come here?" Jesus answered them, "Truly, truly, I say to you, you are seeking Me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that

perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on Him God the Father has set His seal.” Then they said to Him, “What must we do, to be doing the works of God?” Jesus answered them, “This is the work of God, that you believe in Him whom He has sent.” So they said to Him, “Then what sign do You do, that we may see and believe You? What work do You perform? Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat’ [Exodus 16:4, Nehemiah 9:15].” Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but My Father gives you the true bread from heaven. For the Bread of God is He who comes down from heaven and gives life to the world.” They said to Him, “Sir, give us this bread always.” Jesus said to them, “I am the Bread of life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

THE NICENE CREED (Sunday) (printed inside the back cover of the hymnal)

(please be seated)

THE CHILDREN’S MESSAGE

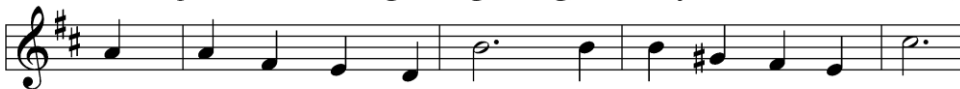
THE HYMN OF THE DAY #829 “Christ the Eternal Lord”



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,
 2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,
 3 Christ the re - deem - ing Son, Who shares our hu - man birth,
 4 Christ the un - fad - ing Light Of ev - er - last - ing day,
 5 Christ the as - cend - ed King Ex - alt - ed high a - bove,



Whose gifts of grace are free - ly poured On all who name Your name;
 Whose time - less teach - ings still are heard Set forth on Scrip - ture's page;
 And by His death sal - va - tion won For ev - 'ry child of earth;
 Our Morn - ing Star in splen - dor bright, The Life, the Truth, the Way;
 Whose praise un - end - ing a - ges sing, Whom yet un - seen we love;



With thank - ful - ness and praise We stand be - fore Your throne,
 Trans - form our thought and mind, En - light - en all who read,
 In - spire our hearts, we pray, To tell Your love a - broad,
 That light of truth You give To ser - vants as to friends,
 When mor - tal life is past Your voice from heav - en's throne



In - tent to serve You all our days And make Your glo - ry known.
 With - in Your Word by faith to find The bread of life in - deed.
 That all may hon - or Christ to - day And fol - low Him as Lord.
 Your way to walk, Your life to live, Till earth's brief jour - ney ends.
 Shall call Your chil - dren home at last To know as we are known.

THE SERMON *“Remember Who You Are—The Chosen People of God”* Text: 1 Peter 2:9

THE PRESENTATION OF OUR OFFERINGS *“Baptized into Your Name”* (#590, verse 4)

All that I am and love most dearly—Receive it all, O Lord, from me.
Let me confess my faith sincerely; Help me Your faithful child to be!
Let nothing that I am or own Serve any will but Yours alone.

(please stand)

THE PRAYER OF THE CHURCH

(Each petition concludes with the following response: “Let us pray to the Lord,” “Lord, have mercy.”)

THE LORD’S PRAYER *(Sunday) (printed inside the back cover of the hymnal)*

THE WORDS OF INSTITUTION

THE PEACE

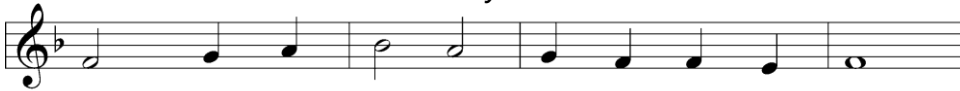
P: The peace of the Lord be with you always.

C: Amen.

(please be seated)

THE DISTRIBUTION HYMNS

#637 *“Draw Near and Take the Body of the Lord”*



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

#826 "Hark, the Voice of Jesus Crying"



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
2 If you can - not speak like an - gels, If you can - not preach like Paul,
3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"
You can tell the love of Je - sus, You can say He died for all.
Point - ing out the path to heav - en, Of - f'ring life and peace to all,
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,
With your prayers and with your boun - ties You can do what God com - mands;
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

#837 "Lift High the Cross"

Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a-dore His sa-cred name.



1 Come, Chris-tians, fol-low where our Cap-tain trod,

2 Led on their way by this tri-um-phant sign,

3 All new-born sol-diers of the Cru-ci-fied

4 O Lord, once lift-ed on the glo-rious tree, *kefram*



Our king vic-to-rious, Christ, the Son of God.

The hosts of God in con-qu'ring ranks com-bine.

Bear on their brows the seal of Him who died.

As Thou hast prom-ised, draw us all to Thee.

**5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain**

**6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain**

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(please stand)

THE DISMISSAL

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

THE POST-COMMUNION COLLECT

P: Let us pray. Grant, O Lord, that this Sacrament we have now received may strengthen us in faith and in loving service to one another. As we have shared in the welcome of Your Table and been graciously fed there, help us to live each day as Your people who are given to hospitality, charity, and service in the name of Jesus Christ, our Redeemer, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C: Amen.

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and ✠ give you peace.

C: Amen.

(please be seated)

THE ANNOUNCEMENTS