

# THE TWELFTH SUNDAY AFTER PENTECOST

August 11, 2024

“Enough”

## THE WELCOME

### THE OPENING HYMN #684 “Come unto Me, Ye Weary”



- 1 “Come un - to Me, ye wea - ry, And I will give you rest.”
- 2 “Come un - to Me, ye wan - d’rers, And I will give you light.”
- 3 “Come un - to Me, ye faint - ing, And I will give you life.”
- 4 “And who - so - ev - er com - eth, I will not cast him out.”



- O bless - ed voice of Je - sus, Which comes to hearts op-pressed!  
O lov - ing voice of Je - sus, Which comes to cheer the night!  
O cheer - ing voice of Je - sus, Which comes to aid our strife!  
O pa - tient love of Je - sus, Which drives a - way our doubt,



- It tells of ben - e - dic - tion, Of par - don, grace, and peace,  
Our hearts were filled with sad - ness, And we had lost our way;  
The foe is stern and ea - ger, The fight is fierce and long;  
Which, though we be un - wor - thy Of love so great and free,



- Of joy that hath no end - ing, Of love that can - not cease.  
But Thou hast brought us glad - ness And songs at break of day.  
But Thou hast made us might - y And strong - er than the strong.  
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

*(please stand)*

## THE INVOCATION AND OPENING VERSES

**P:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C:** Amen.

**P:** Put off your old self, which belongs to your former manner of life,

**C:** and put on the new self, created after the likeness of God. *Ephesians 4:22, 24*

**P:** I sought the LORD, and He answered me

**C:** and delivered me from all my fears. *Psalms 34:4*

## THE CONFESSION AND ABSOLUTION (*Psalms 34:1-8*)

**P:** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C:** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection on God's Word and for self-examination.)*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen. Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in Him!**

*(please be seated)*

### THE PSALM OF THE DAY Psalm 34:1–8 (ESV)

P: I will bless the LORD at all times; His praise shall continually be in my mouth.

**C: My soul makes its boast in the LORD; let the humble hear and be glad.**

P: Oh, magnify the LORD with me, and let us exalt His name together!

**C: I sought the LORD, and He answered me and delivered me from all my fears.**

P: Those who look to Him are radiant, and their faces shall never be ashamed.

**C: This poor man cried, and the LORD heard him and saved him out of all his troubles.**

P: The angel of the LORD encamps around those who fear him, and delivers them.

**C: Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in Him!**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

### THE HYMN OF PRAISE #812 *“Come, Let Us Join Our Cheerful Songs”*



1 Come, let us join our cheer - ful songs With an - gels  
2 “Wor - thy the Lamb that died,” they cry, “To be ex -  
3 Je - sus is wor - thy to re - ceive Hon - or and  
4 Let all cre - a - tion join in one To bless the



round the throne; Ten thou - sand thou - sand  
alt - ed thus!” “Wor - thy the Lamb,” our  
pow’r di - vine; And bless - ings more than  
sa - cred name Of Him who sits up -



are their tongues, But all their joys are one.  
lips re - ply, “For He was slain for us!”  
we can give Be, Lord, for - ev - er Thine.  
on the throne And to a - dore the Lamb.

## **THE PRAYER OF THE DAY**

P: Let us pray. Blessed Lord, keep us from despairing amid the threats and afflictions of this mortal life, and direct our hearts to Your Word that we may know and rejoice in our Savior and in grace sufficient to answer all that troubles us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **THE OLD TESTAMENT READING** 1 Kings 19:1-8 (ESV)

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there. But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

P: This is the Word of the Lord.

**C: Thanks be to God.**

## **THE EPISTLE READING** Ephesians 4:17-5:2 (ESV)

Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God. They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. But that is not the way you learned Christ – assuming that you have heard about Him and were taught in Him, as the truth is in Jesus, to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, and to be renewed in the spirit of your minds, and to put on the new self, created after the likeness of God in true righteousness and holiness. Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. If you are angry, do not sin; do not let the sun go down on your anger, and give no opportunity to the devil. Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you. Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God.

P: This is the Word of the Lord.

**C: Thanks be to God.**

*(please stand)*

**THE VERSE** *(sung) (tune: Lord, Dismiss Us with Your Blessing)*

**Alleluia! Alleluia! Open every heart to hear**

**Words of life that You now give us—By Your Spir-it make them clear,  
That we grow in grace and knowing Christ, our Savior and our King.**

**THE HOLY GOSPEL** John 6:35-51 (ESV)

P: The Holy Gospel according to St. John, the sixth chapter.

**C: Glory to You, O Lord.**

Jesus said to them, “I am the Bread of Life; whoever comes to Me shall not hunger, and whoever believes in Me shall never thirst. But I said to you that you have seen Me and yet do not believe. All that the Father gives Me will come to Me, and whoever comes to Me I will never cast out. For I have come down from heaven, not to do My own will but the will of Him who sent Me. And this is the will of Him who sent Me, that I should lose nothing of all that He has given Me, but raise it up on the last day. For this is the will of My Father, that everyone who looks on the Son and believes in Him should have eternal life, and I will raise him up on the last day.” So the Jews grumbled about Him, because He said, “I am the Bread that came down from heaven.” They said, “Is not this Jesus, the Son of Joseph, whose father and mother we know? How does He now say, ‘I have come down from heaven?’” Jesus answered them, “Do not grumble among yourselves. No one can come to Me unless the Father who sent Me draws him. And I will raise him up on the last day. It is written in the Prophets, ‘And they will all be taught by God’ [*Isaiah 54:13*]. Everyone who has heard and learned from the Father comes to Me—not that anyone has seen the Father except He who is from God; He has seen the Father. Truly, truly, I say to you, whoever believes has eternal life. I am the Bread of life. Your fathers ate the manna in the wilderness, and they died. This is the Bread that comes down from heaven, so that one may eat of it and not die. I am the Living Bread that came down from heaven. If anyone eats of this Bread, he will live forever. And the Bread that I will give for the life of the world is My flesh.”

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

**THE APOSTLES’ CREED**

**I believe in God, the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and  
was buried. He descended into hell. The third day He rose again from the dead.  
He ascended into heaven and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*(please be seated)*

**THE MEMORY VERSE** The Conclusion of the Lord's Prayer and Meaning  
from Luther's Small Catechism

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

***What does this mean?*** This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."

**THE CHILDREN'S MESSAGE**

**THE HYMN OF THE DAY #765** "God Moves in a Mysterious Way"



1 God moves in a mys - te - rious way His  
2 Judge not the Lord by fee - ble sense, But  
3 His pur - pos - es will rip - en fast, Un -  
4 Blind un - be - lief is sure to err And  
5 You fear - ful saints, fresh cour - age take; The



won - ders to per - form; He plants His foot - steps  
trust Him for His grace; Be - hind a frown - ing  
fold - ing ev - 'ry hour; The bud may have a  
scan His work in vain; God is His own in -  
clouds you so much dread Are big with mer - cy



in the sea And rides up - on the storm.  
prov - i - dence Faith sees a smil - ing face.  
bit - ter taste, But sweet will be the flow'r.  
ter - pret - er, And He will make it plain.  
and will break In bless - ings on your head.

**THE SERMON** "Enough!" Text: 1 Kings 19:1-8

**THE PRESENTATION OF OUR OFFERINGS** "We Give Thee But Thine Own" #781

- 1) We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.
- 2) May we Thy bounties thus  
As stewards true receive  
And gladly, as Thou blessest us,  
To Thee our first-fruits give!
- 6) And we believe Thy Word,  
Though dim our faith may be:  
Whate'er for Thine we do, O Lord,  
We do it unto Thee.

*(please stand)*

## THE PRAYER OF THE CHURCH

(Each petition concludes with the following response: "Lord, in Your mercy," "Hear our prayer.")

## THE LORD'S PRAYER *(printed inside the back cover of the hymnal)*

## THE BENEDICTION

P: The Lord bless you and keep you.

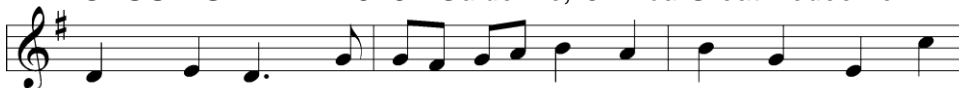
The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and ✕ give you peace.

C: Amen.

*(please be seated)*

## THE CLOSING HYMN #918 "Guide Me, O Thou Great Redeemer"



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
2 O - pen now the crys - tal foun - tain Whence the heal - ing  
3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;  
stream doth flow; Let the fi - ery, cloud - y pil - lar  
fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,  
Lead me all my jour - ney through. Strong de - liv - 'rer,  
Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no  
strong de - liv - 'rer, Be Thou still my strength and  
songs of prais - es I will ev - er give to



more; Feed me till I want no more.  
shield; Be Thou still my strength and shield.  
Thee; I will ev - er give to Thee.

## THE ANNOUNCEMENTS