

THE FOURTEENTH SUNDAY AFTER PENTECOST

August 30, 2026

"Setting Our Minds on the Things of God"

THE WELCOME

THE OPENING HYMN #686 "Come, Thou Fount of Every Blessing"



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

(please stand)

THE INVOCATION, CONFESSION, AND ABSOLUTION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord.

C: who made heaven and earth.

Psalm 124:8

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

Psalm 130:3-4

(Silence for reflection and self-examination.)

P: Gracious Lord,

C: we come before You, laying the burden of our sin at the foot of Your cross. We openly acknowledge our failure to follow Your plans for our lives. We have stumbled and fallen in our service to You. We have placed our agenda ahead of Yours. We have been shallow in our love toward You and toward those You have placed in our path. We cry out for mercy, trusting in Your promise to forgive us through the love of our Savior Jesus Christ. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

John 20:19-21

THE INTROIT Psalm 37:5-7; *antiphon: Psalm 37:4* (ESV)

P: Delight yourself in the Lord, and He will give you the desires of your heart.

C: Commit your way to the Lord; trust in Him, and He will act.

P: He will bring forth Your righteousness as the light, and your justice as the noonday.

C: Be still before the Lord and wait patiently for Him;

P: fret not yourself over the one who prospers in his way, over the man who carries out evil devices!

**C: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
Delight yourself in the Lord,
and He will give you the desires of your heart.**

(please be seated)

THE HYMN OF PRAISE #548 *"Thanks to Thee, O Christ, Victorious"*



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O
 2 Thou hast died for my trans - gres - sion, All my sins on
 3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,
 Thee were laid; Thou hast won for me sal - va - tion,
 pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con - quered in the strife. Thanks be - cause Thou didst a -
 On the cross my debt was paid. From the grave I shall a -
 For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly
 rise And shall meet Thee in the skies. Death it - self is
 scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.
 tran - si - to - ry; I shall lift my head in glo - ry.
 and ex - tol Thee, And in heav'n I shall be - hold Thee.

THE PRAYER OF THE DAY

P: Let us pray; Almighty God, Your Son willingly endured the evil of sin and death at the cross for our redemption. Grant to us the goodness of our Savior so that we are not overcome by evil, but overcome evil with good; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE OLD TESTAMENT READING Jeremiah 15:15-21 (ESV)

O LORD, You know; remember me and visit me, and take vengeance for me on my persecutors. In Your forbearance take me not away; know that for Your sake I bear reproach. Your words were found, and I ate them, and Your words became to me a joy and the delight of my heart, for I am called by Your name, O LORD, God of hosts. I did not sit in the company of revelers, nor did I rejoice; I sat alone, because Your hand was upon me, for You had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Will You be to me like a deceitful brook, like waters that fail? Therefore thus says the LORD: "If you return, I will restore you, and you shall stand before Me. If you utter what is precious, and not what is worthless, you shall be as My mouth. They shall turn to you, but you shall not turn to them. And I will make you to this people a fortified wall of

bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.”

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE Romans 12:9-21 (ESV)

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is Mine, I will repay,” says the Lord. To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” Do not be overcome by evil, but overcome evil with good.

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand)

THE VERSE *(sung) (page 156 in the hymnal)*

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, Alleluia.

THE HOLY GOSPEL Matthew 16:21-28 (ESV)

P: The Holy Gospel according to St. Matthew, the sixteenth chapter.

C: Glory to You, O Lord.

From that time Jesus began to show His disciples that He must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took Him aside and began to rebuke Him, saying, “Far be it from You, Lord! This shall never happen to You.” But He turned and said to Peter, “Get behind Me, Satan! You are a hindrance to Me. For you are not setting your mind on the things of God, but on the things of man.” Then Jesus told His disciples, “If anyone would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it, but whoever loses his life for My sake will find it. For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? For the Son of Man is going to come with His angels in the glory of His Father, and then He will repay each person according to what He has done. Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in His kingdom.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

(please be seated)

THE CONFESSION OF FAITH HYMN #953 *"We All Believe in One True God"*



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,
3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
Who de-scend-ed from His throne And for us sal - va - tion won;
Who sus-tains and com-forts us In all tri - als, fears, and needs.



All He made His love en-folds, All cre - a - tion He up-holds.
By whose cross and death are we Res - cued from all mis - er - y.
Bless-ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

THE MEMORY VERSE *The 5th Commandment & What does this mean?* from Luther's Small Catechism

You shall not murder.

***What does this mean?* We should fear and love God so that we do not hurt or harm our neighbor in his body, but help and support him in every physical need.**

THE CHILDREN'S MESSAGE

THE HYMN OF THE DAY #685 *"Let Us Ever Walk with Jesus"*



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,

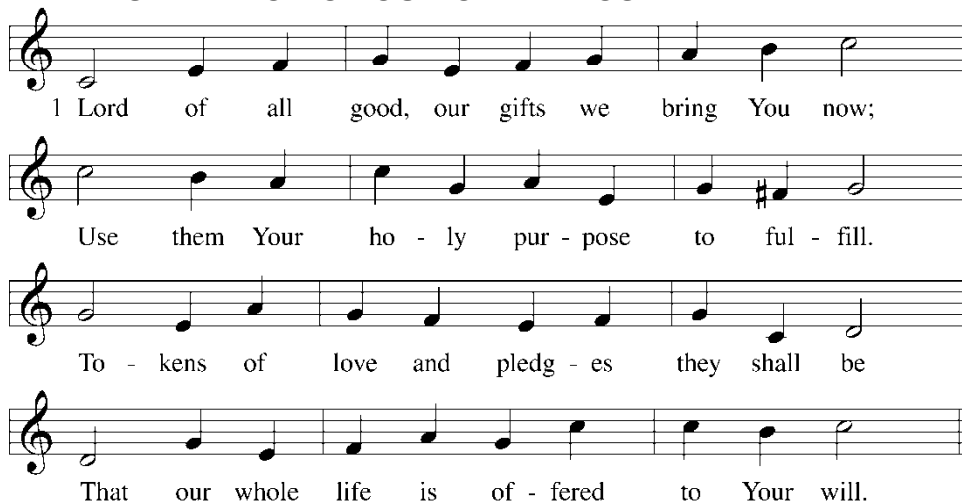


Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

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THE SERMON *"Setting Our Minds on the Things of God"* Text: Matthew 16:21-28

THE PRESENTATION OF OUR OFFERINGS



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(please stand)

THE PRAYER OF THE CHURCH

*(Each petition concludes with the response: "Lord, in Your mercy," "**hear our prayer.**")*

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and ✠ give you peace.

C: Amen.

(please be seated)

THE CLOSING HYMN #861 *"Christ Be My Leader"*



1 Christ be my Lead - er by night as by day; Safe through the
2 Christ be my Teach - er in age as in youth, Drift - ing or
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my
doubt - ing, for He is the truth. Grant me to trust Him; though
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

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THE ANNOUNCEMENTS