

THE EIGHTEENTH SUNDAY AFTER PENTECOST LUTHERAN WOMEN'S MISSIONARY LEAGUE SUNDAY

October 12, 2025

"When Will We Meet Him Again?"



THE WELCOME

THE OPENING HYMN #601 *"All Who Believe and Are Baptized"*



1 All who be - lieve and are bap-tized Shall see the Lord's sal - va - tion;
2 With one ac - cord, O God, we pray: Grant us Your Ho - ly Spir - it.



Bap-tized in - to the death of Christ, They are a new cre - a - tion.
Help us in our in - fir - mi - ty Through Je - sus' blood and mer - it.



Through Christ's re-demp-tion they shall stand A - mong the glo-rious,
Grant us to grow in grace each day That by this sac - ra -



heav'n - ly band Of ev - 'ry tribe and na - tion.
ment we may E - ter - nal life in - her - it.

THE PUBLIC RECOGNITION OF HOLY BAPTISM *(Sunday)*

Wrenley Mae Naberhaus

THE INVOCATION *(Saturday)*

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

THE CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

P: O Almighty God,

C: Merciful Father, we confess, as Your people, our sinful human nature and the thoughts, words, and actions that are evil in Your sight. We need Your rescue. We need Your righteousness. We need a Redeemer. Mercifully draw near to us, O Lord. For the sake of Jesus Christ and His cross, rescue us from our troubles and cover our sin with true righteousness. Redeem our lives, that our days and deeds would be directed in Your peace. Amen.

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

(please be seated)

THE PSALM OF THE DAY Psalm 67 (ESV)

P: May God be gracious to us and bless us

C: and make His face to shine upon us,

P: that Your way may be known on earth,

C: Your saving power among all nations.

P: Let the peoples praise You, O God;

C: let all the peoples praise You!

P: Let the nations be glad and sing for joy,

C: for You judge the peoples with equity and guide the nations upon earth.

P: Let the peoples praise You, O God;

C: let all the peoples praise You!

P: The earth has yielded its increase;

C: God, our God, shall bless us.

P: God shall bless us;

C: let all the ends of the earth fear Him!

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

THE PRAYER OF THE DAY

P: Let us pray. Lord Jesus Christ, we implore You to hear our prayers and to lighten the darkness of our hearts by Your gracious visitation; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

THE OLD TESTAMENT READING Isaiah 62:1–7 (ESV)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name, that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed forsaken, and your land shall no more be termed desolate, but you shall be called "My Delight is in Her," and your land "Married;" for the LORD delights in you, and your land shall be Married. For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. On your walls, O Jerusalem, I have set watchmen; all the day and all the night they shall never be silent. You who put the LORD in remembrance, take no rest, and give Him no rest until He establishes Jerusalem and makes it a praise in the earth.

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE Romans 10:11–17

For the Scripture says, “Everyone who believes in Him will not be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing His riches on all who call on Him. For “everyone who calls on the name of the Lord will be saved.” But how are they to call on Him in whom they have not believed? And how are they to believe in Him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” So faith comes from hearing, and hearing through the word of Christ.

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand)

THE VERSE *(sung) (page 156 in the hymnal)*

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, Alleluia.

THE HOLY GOSPEL Luke 24:44-53 (ESV)

P: The Holy Gospel according to St. Luke the twenty-fourth chapter.

C: Glory to You, O Lord.

Then [Jesus] said to them, “These are My words that I spoke to you while I was still with you, that everything written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” Then He opened their minds to understand the Scriptures, and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be proclaimed in His name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of My Father upon you. But stay in the city until you are clothed with power from on high.” Then He led them out as far as Bethany, and lifting up His hands He blessed them. While He blessed them, He parted from them and was carried up into heaven. And they worshiped Him and returned to Jerusalem with great joy, and were continually in the temple blessing God.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

THE APOSTLES’ CREED

I believe in God, the Father Almighty, Maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and
was buried. He descended into hell. The third day He rose again from the dead.
He ascended into heaven and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

(please be seated)


THE MEMORY VERSE 4th Petition of the Lord's Prayer & What Does This Mean?
from Luther's Small Catechism

Give us this day our daily bread. *What does this mean? God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving. What is meant by daily bread? Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.*


THE CHILDREN'S MESSAGE

THE HYMN OF THE DAY #837 "Lift High the Cross"

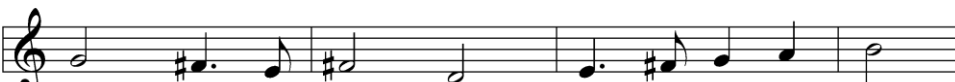
Refrain




Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.



1 Come, Chris - tians, fol - low where our Cap - tain trod,
2 Led on their way by this tri - um - phant sign,
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,



Refrain

Our king vic - to - rious, Christ, the Son of God.
The hosts of God in con - qu'ring ranks com - bine.
Bear on their brows the seal of Him who died.
As Thou hast prom - ised, draw us all to Thee.

- 5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain**
- 6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain**

THE SERMON *“When Will We Meet Him Again?”* Text: Luke 24:44-53

THE PRESENTATION OF OUR OFFERINGS *(LSB #805)*

Praise God from whom all blessings flow; Praise Him, all creatures here be-low
Praise Him above, ye heav’nly host: Praise Father, Son, and Holy Ghost. Amen.

THE RECEPTION OF NEW MEMBER—DyShawna Haberberger *(Saturday)*
(please stand)

THE PRAYER OF THE CHURCH

(Each petition concludes with the response: “Lord, in Your mercy,” “hear our prayer.”)

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE LWML PLEDGE:

C: In fervent gratitude for the Savior’s dying love and His blood-bought gift of redemption, we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and ✠ give you peace.

C: Amen.

(please be seated)

THE CLOSING HYMN *(Tune of: "Onward Christian Soldiers")*

- 1) **"Serve the Lord with gladness!"**
It is He alone who redeemed us sinners,
Guides us as His own to enjoy the blessings
Of His love and grace, till at last in glory
Meets us face to face.
Onward, then, for Jesus! Let this be our aim:
"Serve the Lord with gladness!" Glorify His name!
- 2) **"Serve the Lord with gladness!"**
There's no greater joy
Than to serve the Master, work in His employ.
As we build His kingdom angels, too, rejoice
Over every sinner brought to hear His voice.
Onward, then, for Jesus! Let this be our aim:
"Serve the Lord with gladness!" Glorify His name!
- 3) **"Serve the Lord with gladness!"**
He gave us command
To proclaim His Gospel now in every land
So that fellow sinners may, like us, be blest.
Leading them to Jesus, we can serve Him best.
Onward, then, for Jesus! Let this be our aim:
Serve the Lord with gladness!" Glorify His name!

THE ANNOUNCEMENTS





Please Join Us . . .

OCTOBERFEST MEAL

Sunday, October 12, 2025

11:00 a.m.—1:00 p.m.

Bratwurst Brotchen (Bratwurst On Bun)
Schweinefleisch Kaiser Brotchen (BBQ Pork/Bun)
Kase Kartoffeln (Cheese Potatoes)
Sauerkraut
Mais (Corn)
Apfel der Nachtisch (Apple Desserts)
Kurbis der Nachtisch (Pumpkin Desserts)

Adults and children age 10 and up ~ \$15

Children 9 and under ~ \$7

*Dine-In & Carry Outs Available
by calling 676-2235*

Proceeds will support
Immanuel mission projects.

Immanuel Lutheran Church
5th and Glad Street, Schleswig, IA