

THE SECOND SUNDAY AFTER PENTECOST

June 7, 2026

“Called and Changed by Christ”

THE WELCOME

THE OPENING HYMN #915 *“Today Your Mercy Calls Us”*



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

(please stand)

THE INVOCATION

P: In the name of the Father and of the ☩ Son and of the Holy Spirit. *Matthew 28:19b, [18-20]*

C: Amen.

THE CONFESSION AND ABSOLUTION *Hosea 6:3; Psalm 27:7-8*

P: Come, let us return to the LORD.

C: **Let us know; let us press on to know the LORD.**

P: LORD, be gracious to us and answer us.

C: **My heart says this about You, “You are to seek My face.”**

LORD, I will seek Your face.

(Silence for reflection on God's Word and for self-examination.)

P: Let us now make confession of our sins to God, our heavenly Father.

C: Merciful Father, we confess our sinfulness. We are not worthy for You to come among us. We are indeed sinful from our birth and since that time have transgressed against You in thought, word, and deed. Our actions have brought injury to others. We have left undone those things which we ought to have done; we have done those things which we ought not to have done. We sincerely repent of our sins. Graciously hear this, our confession, O Lord, and grant us Your grace and forgiveness in Jesus Christ. By the renewing work of the Holy Spirit within us, lead us to amend our sinful lives that each day we may grow in righteousness and in hope to the glory of Your holy name. Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

(please be seated)

THE PSALM OF THE DAY Psalm 119:65–72; antiphon: v. 65 (ESV)

P: You have dealt well with Your servant,

C: O LORD, according to Your word.

P: Teach me good judgment and knowledge,

C: for I believe in Your commandments.

P: Before I was afflicted I went astray,

C: but now I keep Your word.

P: You are good and do good;

C: teach me Your statutes.

P: The arrogant smear me with lies,

C: but with my whole heart I keep Your precepts;

P: their hearts are cold and insensitive,

C: but I delight in Your teaching.

P: It is good for me that I was afflicted,

C: that I might learn Your statutes.

P: The teaching of Your mouth is better to me

C: than thousands of gold and silver pieces.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P: You have dealt well with Your servant,

C: O LORD, according to Your word.

THE HYMN OF PRAISE #946 “Glory to God, We Give You Thanks and Praise”



1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
△ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.
You bore for us the load of this world's sin.
At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,
O Lamb of God, Your glo - rious vic - t'ry won,
Who with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.
Re - ceive our prayer, grant us Your peace with - in.
With all the heav'n - ly host we glo - ri - fy.

Text: © 1991 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110001990
Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110001990

THE PRAYER OF THE DAY

P: Let us pray. Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

(please be seated)

THE OLD TESTAMENT READING Hosea 5:15—6:6 (ESV)

[The Lord speaks through His prophet] “I will return again to My place, until they acknowledge their guilt and seek My face, and in their distress earnestly seek Me.” [God’s people respond] “Come, let us return to the LORD; for He has torn us, that He may heal us; He has struck us down, and He will bind us up. After two days He will revive us; on the third day He will raise us up, that we may live before Him. Let us know; let us press on to know the LORD; His going out is sure as the dawn; He will come to us as the showers, as the spring rains that water the earth.” [The Lord replies to His people] “What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. Therefore, I have hewn them by the prophets; I have slain them by the words of My mouth, and My judgment goes

forth as the light. For I desire mercy and not sacrifice, the knowledge of God rather than burnt offerings.”

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE Romans 4:13-25 (ESV)

The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations” [Genesis 17:5]—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be” [Genesis 15:5]. He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what He had promised. That is why his faith was “counted to him as righteousness” [Genesis 15:6]. But the words “it was counted to him” were not written for his sake alone, but for ours also. It will be counted to us who believe in Him who raised from the dead Jesus our Lord, who was delivered up for our trespasses and raised for our justification.

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand)

THE VERSE *(sung)* *(page 205)*

Alleluia, Alleluia, Alleluia.

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia, Alleluia, Alleluia.

THE HOLY GOSPEL Matthew 9:9-13 (ESV)

P: The Holy Gospel according to St. Matthew, the ninth chapter.

C: Glory to You, O Lord.

As Jesus passed on from there, He saw a man called Matthew sitting at the tax booth, and He said to him, “Follow Me.” And he rose and followed Him. And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and His disciples. And when the Pharisees saw this, they said to His disciples, “Why does your Teacher eat with tax collectors and sinners?” But when He heard it, He said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(please be seated)

THE CHILDREN'S MESSAGE

THE HYMN OF THE DAY #688 "Come, Follow Me, ' the Savior Spake"



1 "Come, fol - low Me," the Sav - ior spake, "All in My
2 "I am the light, I light the way, A god - ly
3 "My heart a - bounds in low - li - ness, My soul with
4 "I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex - press,
soul's sal - va - tion, Your heart from ev - 'ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek - ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav'n - ly goal."
bat - tle's strain The crown of heav'n - ly life ob - tain.

THE SERMON *“Called and Changed by Christ”* Text: Matthew 9:9-13

THE PRESENTATION OF OUR OFFERINGS (#785.1)

We praise You, O God, our Redeemer, Creator;
In grateful devotion our tribute we bring.
We lay it before You, we kneel and adore You;
We bless Your holy name, glad praises we sing.

(please stand)

THE PRAYER OF THE CHURCH

(Each petition concludes with the following response: “Let us pray to the Lord,” “Lord, have mercy.”)

THE LORD’S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF INSTITUTION

THE PEACE *John 20:19*

P: The peace of the Lord be with you always.

C: Amen.

(please be seated)

THE DISTRIBUTION HYMNS *(please remain seated for all final Trinitarian verses)*

#628 *“Your Table I Approach”*



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

**5 O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.**

**6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.**

#611 "Chief of Sinners Though I Be"



1 Chief of sin - ners though I be, Je - sus shed His
2 Oh, the height of Je - sus' love, High - er than the
3 On - ly Je - sus can im - part Balm to heal the
4 Chief of sin - ners though I be, Christ is all in
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,
heav'ns a - bove, Deep - er than the depths of sea,
wound - ed heart, Peace that flows from sin for - giv'n,
all to me; All my wants to Him are known,
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is
Last - ing as e - ter - ni - ty! Love that found me—
Joy that lifts the soul to heav'n, Faith and hope to
All my sor - rows are His own. He sus - tains the
Keep me in the nar - row way; Grace in time of

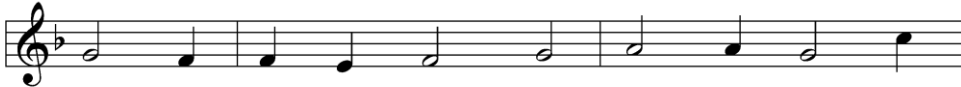


to the vine, I am His, and He is mine.
won - drous thought! Found me when I sought Him not.
walk with God In the way that E - noch trod.
hid - den life Safe with Him from earth - ly strife.
need sup - ply While I live and when I die.

#580 "The Gospel Shows the Father's Grace"



1 The Gos - pel shows the Fa - ther's grace, Who sent His
2 It sets the Lamb be - fore our eyes, Who made the a -
3 It brings the Sav - ior's righ - teous - ness To robe our
4 It is the pow'r of God to save From sin and



Son to save our race, Pro - claims how Je - sus
ton - ing sac - ri - fice, And calls the souls with
souls in roy - al dress; From all our guilt it
Sa - tan and the grave; It works the faith which



lived and died That we might thus be jus - ti - fied.
guilt op - pressed To come and find e - ter - nal rest.
brings re - lease And gives the trou - bled con - science peace.
firm - ly clings To all the trea - sures which it brings.

**5 It bears to all the tidings glad
And bids their hearts no more be sad;
The weary, burdened souls it cheers
And banishes their guilty fears.**

**6 May we in faith its message learn
Nor thanklessly its blessings spurn;
May we in faith its truth confess
And praise the Lord, our righteousness.**

(please stand)

THE DISMISSAL

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

THE POST-COMMUNION THANKSGIVING

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this Sacrament. Daily remind us of our identity in You as a newborn, chosen, priestly people called to proclaim Your excellencies; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and ✠ give you peace.

C: Amen.

(please be seated)

THE ANNOUNCEMENTS