

THE SECOND SUNDAY AFTER PENTECOST

June 22, 2025

“When Jesus Comes”

THE WELCOME

THE OPENING HYMN #902 *“Lord Jesus Christ, Be Present Now”*



1 Lord Je - sus Christ, be pres - ent now; Our hearts in
2 Un - seal our lips to sing Your praise In end - less
3 Then shall we join the hosts that cry, “O ho - ly,
△ 4 All glo - ry to the Fa - ther, Son, And Ho - ly



true de - vo - tion bow. Your Spir - it send with
hymns through all our days. In - crease our faith and
ho - ly Lord Most High!” And in the light of
Spir - it, Three in One! To You, O bless - ed



light di - vine, And let Your truth with - in us shine.
light our minds; And set us free from doubt that blinds.
that blest place We then shall see Your face to face.
Trin - i - ty, Be praise through-out e - ter - ni - ty!

THE INVOCATION, CONFESSION AND ABSOLUTION

P: In the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord,

C: and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

P: O almighty God,

C: Merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

(please be seated)

THE INTROIT *Psalm 71:20–24; antiphon: verse 3*

P: Be to me a rock of refuge, to which I may continually come;

C: You have given the command to save me, for You are my Rock and my Fortress.

P: You who have made me see many troubles and calamities will revive me again;

C: from the depths of the earth You will bring me up again.

P: You will increase my greatness

C: and comfort me again.

P: I will also praise You with the harp for Your faithfulness, O my God;

C: I will sing praises to You with the lyre, O Holy One of Israel.

P: My lips will shout for joy, when I sing praises to You;

C: my soul also, which You have redeemed.

P: And my tongue will talk of Your righteous help all the day long,

C: for they have been put to shame and disappointed who sought to do me hurt.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P: Be to me a rock of refuge, to which I may continually come;

C: You have given the command to save me, for You are my Rock and my Fortress.

THE HYMN OF PRAISE #946 *“Glory to God, We Give You Thanks and Praise”*



1 Glo - ry to God, we give You thanks and praise;
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,
△ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.
You bore for us the load of this world's sin.
At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,
O Lamb of God, Your glo - rious vic - t'ry won,
Who with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.
Re - ceive our prayer, grant us Your peace with - in.
With all the heav'n - ly host we glo - ri - fy.

THE PRAYER OF THE DAY

P: Let us pray. O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

(please be seated)

THE OLD TESTAMENT READING Isaiah 65:1-9 (ESV)

I was ready to be sought by those who did not ask for Me; I was ready to be found by those who did not seek Me. I said, "Here I am, here I am," to a nation that was not called by My name. I spread out My hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke Me to My face continually, sacrificing in gardens and making offerings on bricks; who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in My nostrils, a fire that burns all the day. Behold, it is written before Me: "I will not keep silent, but I will repay; will indeed repay into their lap both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted Me on the hills, I will measure into their lap payment for their former deeds." Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for My servants' sake, and not destroy them all. I will bring forth offspring from Jacob, and from Judah possessors of My mountains; My chosen shall possess it, and My servants shall dwell there."

P: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE Galatians 3:23-4:7 (ESV)

Now before faith came, we were held captive under the Law, imprisoned until the coming faith would be revealed. So then, the Law was our guardian until Christ came, in order that we might be justified by faith. But now that faith has come, we are no longer under a guardian, for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world. But when the fullness of time had come, God sent forth His Son, born of woman, born under the Law, to redeem those who were under the Law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of His Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand)

THE ALLELUIA VERSE (#952 in the hymnal)



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THE HOLY GOSPEL Luke 8:26-39 (ESV)

P: The Holy Gospel according to St. Luke, the eighth chapter.

C: **Glory to You, O Lord.**

Then they sailed to the country of the Gerasenes, which is opposite Galilee. When Jesus had stepped out on land, there met Him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. When he saw Jesus, he cried out and fell down before Him and said with a loud voice, "What have You to do with me, Jesus, Son of the Most High God? I beg You, do not torment me." For He had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. And they begged Him not to command them to depart into the abyss. Now a large herd of pigs was feeding there on the hillside, and they begged Him to let them enter these. So He gave them permission. Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. When the herdsmen saw what had happened, they fled and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. And those who had seen it told them how the demon-possessed man had been healed. Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear. So He got into the boat and returned. The man from whom the demons had gone begged that he might be with Him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

THE APOSTLES' CREED

I believe in God, the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead.

He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

(please be seated)

THE MEMORY VERSE *The 10th Commandment & Meaning* (Luther's Small Catechism)

You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor. *What does this mean?* We should fear and love God so that we do not entice or force away our neighbor's wife, workers, or animals, or turn them against him, but urge them to stay and do their duty.

THE CHILDREN'S MESSAGE

THE HYMN OF THE DAY #849 *"Praise the One Who Breaks the Darkness"*



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two-edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

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THE SERMON *"When Jesus Comes"* Text: Luke 8:26-39

THE PRESENTATION OF OUR OFFERINGS *"Baptized into Your Name"* (#590, verse 4)

**All that I am and love most dearly—Receive it all, O Lord, from me.
Let me confess my faith sincerely; Help me Your faithful child to be!
Let nothing that I am or own Serve any will but Yours alone.**

(please stand)

THE PRAYER OF THE CHURCH

*(Each petition concludes with the following response: "Lord, in Your mercy," "**Hear our prayer.**")*

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE COLLECT FOR PEACE

P: O God, from whom come all holy desires, all good counsels, and all just works, give to us,
Your servants, that peace which the world cannot give, that our hearts may be set to obey
Your commandments and also that we, being defended from the fear of our enemies, may
live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns
with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE BENEDICTION

P: The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C: Amen.

(please be seated)

THE CLOSING HYMN #763 "When Peace, like a River"



1 When peace, like a riv - er, at - tend - eth my way; When
2 Though Sa - tan should buf - fet, though tri - als should come, Let
3 He lives— oh, the bliss of this glo - ri - ous thought; My
4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
sin, not in part, but the whole, Is nailed to His cross, and I
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
help - less es - tate And hath shed His own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; E - ven so it is well with my soul.

Refrain



It is well with my soul, It is well, it is well with my soul.

THE ANNOUNCEMENTS