

REFORMATION SUNDAY

October 25, 2026

"Reformation for You"



THE WELCOME

THE OPENING HYMN #656 *"A Mighty Fortress Is Our God"*

1 A might - y for - tress is our God,
2 With might of ours can naught be done,
3 Though dev - ils all the world should fill,
4 The Word they still shall let re - main

A trust - y shield and weap - on;
Soon were our loss ef - fect ed;
All ea - ger to de - vour us,
Nor an - y thanks have for it;

He helps us free from ev - 'ry need
But for us fights the val - iant One,
We trem - ble not, we fear no ill;
He's by our side up - on the plain

That hath us now o'er - tak - en.
Whom God Him - self e - lect ed.
They shall not o - ver - pow'r us.
With His good gifts and Spir - it.

The old e - vil foe Now means
Ask ye, Who is this? Je - sus
This world's prince may still Scowl fierce
And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
Christ it is, Of Sab - a - oth Lord,
as he will, He can harm us none.
child, and wife, Though these all be gone,

Are his dread arms in fight; On earth
And there's none oth - er God; He holds
He's judged; the deed is done; One lit -
Our vic - t'ry has been won; The King -

is not his e - qual.
the field for - ev - er.
tle word can fell him.
dom ours re - main eth.

(please stand)

THE INVOCATION

P: In the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

THE CONFESSION AND ABSOLUTION *Confession, Small Catechism; Romans 3:22b–24*

P: Confession has two parts.

C: **First, that we confess our sins, and second, that we receive absolution, that is, forgiveness, from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.**

(Silence for reflection on God's Word and for self-examination.)

P: Let us confess our sins to God our Father.

C: **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by His grace as a gift, through the redemption that is in Christ Jesus. Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

THE COLLECT OF THE DAY

P: Let us pray. Almighty God, gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep them steadfast in Your grace and truth, protect and comfort them in all temptations, defend them against all enemies of Your Word, and bestow on the Church Your saving peace; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

(please be seated)

THE PSALM OF THE DAY Psalm 46 (ESV)



God is our Ref- | uge and Strength,*
a very present help in | trouble.
Therefore we will not fear though the | earth gives way,*
though the mountains be moved into the heart | of the sea,
though its waters | roar and foam,*
though the mountains tremble at its | swelling.
There is a river whose streams make glad the cit- | y of God,*
the holy habitation of the | Most High.
God is in the midst of her; she shall | not be moved;*
God will help her when | morning dawns.
The nations rage, the kingdoms | totter;*
He utters his voice, the | earth melts.
The Lord of hosts is | with us;*
the God of Jacob is our | Fortress.
Come, behold the works | of the Lord,
how He has brought desolations | on the earth.
He makes wars cease to the end | of the earth;*
He breaks the bow and shatters the spear;
He burns the chariots | with fire.
“Be still, and know that | I am God.*
I will be exalted among the nations,
I will be exalted | in the earth!”
The Lord of hosts is | with us;*
the God of Jacob is our | Fortress.

THE EPISTLE Romans 3:19-28 (ESV)

Now we know that whatever the Law says it speaks to those who are under the Law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the Law no human being will be justified in His sight, since through the Law comes knowledge of sin. But now the righteousness of God has been manifested apart from the Law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by His grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by His blood [*the sacrifice to pay for sin*] to be received by faith. This was to show God's righteousness, because in His divine forbearance He had passed over former sins. It was to show His righteousness at the present time, so that He might be just and the justifier of the one who has faith in Jesus. Then what becomes of our boasting? It is excluded. By what kind of law? By a Law of works? No, but by the Law of faith. For we hold that one is justified by faith apart from works of the Law.

P: This is the Word of the Lord.

C: Thanks be to God.

(please stand)

THE ALLELUIA VERSE *(sung) (page 156 in the hymnal)*

Alleluia. Lord, to whom shall we go?

You have the words of eternal life. Alleluia, Alleluia.

THE HOLY GOSPEL John 8:31-36 (ESV)

P: The Holy Gospel according to St. John the eighth chapter.

C: Glory to You, O Lord.

So Jesus said to the Jews who had believed Him, "If you abide in My word, you are truly My disciples, and you will know the truth, and the truth will set you free." They answered Him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that You say, 'You will become free'?" Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. The slave does not remain in the house forever; the son remains forever. So if the Son sets you free, you will be free indeed."

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

(please be seated)

THE CHILDREN'S MESSAGE

THE HYMN OF THE DAY #566 *"By Grace I'm Saved"*



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
 sins a - lone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.
 God has done De - pends on grace— grace through His Son.

**5 By grace to timid hearts that tremble,
 In tribulation's furnace tried,
 By grace, in spite of fear and trouble,
 The Father's heart is open wide.
 Where could I help and strength secure
 If grace were not my anchor sure?**

**6 By grace! On this I'll rest when dying;
 In Jesus' promise I rejoice;
 For though I know my heart's condition,
 I also know my Savior's voice.
 My heart is glad, all grief has flown
 Since I am saved by grace alone.**

THE SERMON *"Reformation for You"* Text: Romans 3:19-28

THE PRESENTATION OF OUR OFFERINGS *"Baptized into Your Name"* (#590, verse 4)

**All that I am and love most dearly—Receive it all, O Lord, from me.
 Let me confess my faith sincerely; Help me Your faithful child to be!
 Let nothing that I am or own Serve any will but Yours alone.**

(please stand)

THE PRAYER OF THE CHURCH

(Each petition concludes with the following response: "Let us pray to the Lord;" "Lord, have mercy.")

THE PREFACE *(responses are sung) (page 160ff in the hymnal)*

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary . . . and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

C: Holy, holy, holy Lord, God of pow'r and might:

Heaven and earth are full of Your glory. Hosanna. Hosanna.

Hosanna in the highest. Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

THE WORDS OF INSTITUTION

THE PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *(1 Corinthians 11:26)*

C: Amen. Come, Lord Jesus. *(Revelation 22:20)*

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,

Thy will be done on earth as it is in heaven. Give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE PEACE

P: The peace of the Lord be with you always.

C: Amen.

THE AGNUS DEI ~ LAMB OF GOD *(sung) (page 163 in the hymnal)*

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

(please be seated)

THE DISTRIBUTION HYMNS

#619 "Thy Body, Given for Me, O Savior"

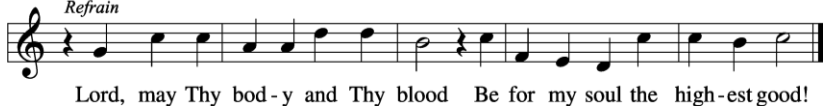


1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which
 2 With Thee, Lord, I am now u - nit - ed; I live in
 3 Who can con - demn me now? For sure - ly The Lord is
 4 Though death may threat - en with dis - as - ter, It can - not
 5 My heart has now be - come Thy dwell - ing, O bless - ed,

Thou for me didst shed, These are my life and
 Thee and Thou in me. No sor - row fills my
 night, who jus - ti - fies. No hell I fear, and
 rob me of my cheer; For He who is of
 ho - ly Trin - i - ty. With an - gels I, Thy

strength for - ev - er, By them my hun - gry soul is fed.
 soul, de - light - ed It finds its on - ly joy in Thee.
 thus se - cure - ly With Je - sus I to heav - en rise.
 death the mas - ter With aid and com - fort e'er is near.
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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#825 "Rise, Shine, You People"



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
 2 See how He sends the pow'rs of e - vil reel - ing;
 3 Come, cel - e - brate, your ban - ners high un - furl - ing,
 4 Tell how the Fa - ther sent His Son to save us.

Our hu - man sto - ry; God in Him is cen - tered.
 He brings us free - dom, light and life and heal - ing.
 Your songs and prayers a - gainst the dark - ness hurl - ing.
 Tell of the Son, who life and free - dom gave us.

He comes to us, by death and sin sur -
 All men and wom - en, who by guilt are
 To all the world go out and tell the
 Tell how the Spir - it calls from ev - 'ry

round - ed, With grace un - bound - ed.
 driv - en, Now are for - giv - en.
 sto - ry Of Je - sus' glo - ry.
 na - tion His new cre - a - tion.

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#570 "Just as I Am, without One Plea"



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

**5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.**

**6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God. I come. I come.**

(please stand)

THE DISMISSAL

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

THE PRAYER OF THANKSGIVING

P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and ✠ give you peace.

C: Amen.

(please be seated)

THE ANNOUNCEMENTS