

# THE EIGHTH SUNDAY AFTER PENTECOST

August 3, 2025

*“A Richer Harvest”*

## THE WELCOME

### THE OPENING HYMN #554 “O Jesus, King Most Wonderful”



1 O Je - sus, King most won - der - ful!  
2 When once You vis - it dark - ened hearts,  
3 O Je - sus, light of all be - low,  
4 May ev - 'ry heart con - fess Your name,  
5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -  
Then truth be - gins to shine, Then earth - ly van - i -  
The fount of life and fire, Sur - pass - ing all the  
For - ev - er You a - dore, And, seek - ing You, it -  
May we love You a - lone And ev - er in our



ef - fa - ble, In whom all joys are found:  
ty de - parts, Then kin - dles love di - vine.  
joys we know, All that we can de - sire:  
self in - flame To seek You more and more!  
lives ex - press The im - age of Your own!

*(please stand)*

## THE INVOCATION

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

C: Amen.

## THE CONFESSION AND ABSOLUTION

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: **But with You there is forgiveness; therefore You are feared.**

*(Silence for reflection on God's Word and for self-examination.)*

P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful

condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

*(please be seated)*

**THE INTROIT** Psalm 49:7-8, 13-14a, 15 (ESV)

P: Hear this, all peoples!

**C: Give ear, all inhabitants of the world, both low and high, rich and poor together!**

P: Truly no man can ransom another, or give to God the price of his life,

**C: for the ransom of their life is costly and can never suffice.**

P: This is the path of those who have foolish confidence;

**C: yet after them people approve of their boasts.**

P: They will travel to the grave like sheep; death will be their shepherd.

**C: But God will ransom my soul from the power of the grave; for He will receive me.**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**THE GLORIA IN EXCELSIS** ~ *Glory to God in the Highest* (page 204 in the hymnal)

**To God on high be glory And peace to all the earth;  
Goodwill from God in heaven Proclaimed at Jesus' birth!  
We praise and bless You, Father; Your holy name we sing—  
Our thanks for Your great glory, Lord God, our heav'nly King.**

**To You, O sole-begotten, The Father's Son, we pray;  
O Lamb of God, our Savior, You take our sins away.  
Have mercy on us, Jesus; Receive our heartfelt cry,  
Where You in pow'r are seated At God's right hand on high—**

**For You alone are holy, You only are the Lord.  
Forever and forever, Be worshiped and adored;  
You with the Holy Spirit Alone are Lord Most High,  
In God the Father's glory. "Amen!" our glad reply.**

**THE COLLECT OF THE DAY**

P: Let us pray. Heavenly Father, open our eyes to behold the true heavenly riches which await us in Your eternal kingdom; grant that we may not lose hope during the days of our pilgrimage but may always be grateful for the guidance of Your Holy Spirit; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **THE OLD TESTAMENT READING** Ecclesiastes 1:2, 12-14; 2:18-26 (ESV)

Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. . . . I, the Preacher, have been king over Israel in Jerusalem. And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. I have seen everything that is done under the sun, and behold, all is vanity, and a striving after wind. . . . I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and striving of heart with which he toils beneath the sun? For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity. There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, for apart from Him who can eat or who can have enjoyment? For to the one who pleases Him God has given wisdom and knowledge and joy, but to the sinner He has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

P: This is the Word of the Lord.

**C: Thanks be to God.**

## **THE EPISTLE** Colossians 3:1-11 (ESV)

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hidden with Christ in God. When Christ who is your life appears, then you also will appear with Him in glory. Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. On account of these the wrath of God is coming. In these you too once walked, when you were living in them. But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. Do not lie to one another, seeing that you have put off the old self with its practices and have put on the new self, which is being renewed in knowledge after the image of its Creator. Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

P: This is the Word of the Lord.

**C: Thanks be to God.**

*(please stand)*

## **THE ALLELUIA VERSE** *(sung) (page 205 in the hymnal)*

**Alleluia, Alleluia, Alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, Alleluia, Alleluia.**

## **THE HOLY GOSPEL** Luke 12:13-21 (ESV)

P: The Holy Gospel according to St. Luke the twelfth chapter.

**C: Glory to You, O Lord.**

Someone in the crowd said to [Jesus], “Teacher, tell my brother to divide the inheritance with me.” But He said to him, “Man, who made Me a judge or arbitrator over you?” And He said to them, “Take care, and be on your guard against all covetousness, for one’s life does not consist in the abundance of his possessions.” And He told them a parable, saying, “The land of a rich man produced plentifully, and he thought to himself, ‘What shall I do, for I have nowhere to store my crops?’ And he said, ‘I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ But God said to him, ‘Fool! This night your soul is required of you, and the things you have prepared, whose will they be?’ So is the one who lays up treasure for himself and is not rich toward God.”

P: This is the Gospel of the Lord.

**C: Praise to You, O Christ.**

## **THE NICENE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*(please be seated)*

## **THE CHILDREN’S MESSAGE**

## THE HYMN OF THE DAY #732 "All Depends on Our Possessing"



1 All de - pends on our pos - sess - ing God's a - bun - dant  
 2 He who to this day has fed me And to man - y  
 3 Man - y spend their lives in fret - ting O - ver tri - fles  
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.  
 joys has led me Is and ev - er shall be mine.  
 and in get - ting Things that have no sol - id ground.  
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are  
 He who ev - er gent - ly schools me, He who dai - ly  
 I shall strive to win a trea - sure That will bring me  
 To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.  
 guides and rules me Will re - main my help di - vine.  
 last - ing plea - sure And that now is sel - dom found.  
 I sur - ren - der, For on God a - lone I build.

**5 Well He knows what best to grant me;  
 All the longing hopes that haunt me,  
 Joy and sorrow, have their day.  
 I shall doubt His wisdom never;  
 As God wills, so be it ever;  
 I commit to Him my way.**

**6 If my days on earth He lengthen,  
 God my weary soul will strengthen;  
 All my trust in Him I place.  
 Earthly wealth is not abiding,  
 Like a stream away is gliding;  
 Safe I anchor in His grace.**

**THE SERMON** "A Richer Harvest" Text: Luke 12:13-21

## THE PRESENTATION OF OUR OFFERINGS *"We Give Thee But Thine Own"*

1) We give Thee but Thine own,  
Whate'er the gift may be;  
All that we have is Thine alone,  
A trust, O Lord, from Thee.

2) May we Thy bounties thus  
As stewards true receive  
And gladly, as Thou blessest us,  
To Thee our first-fruits give!

*(please stand)*

## THE PRAYER OF THE CHURCH

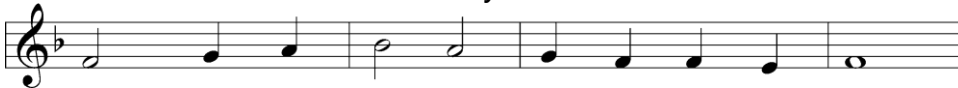
*(Each petition ends with the following response: "Let us pray to the Lord," "Lord, have mercy.")*

## THE SERVICE OF THE SACRAMENT *(page 208 in the hymnal)*

*(please be seated)*

## THE DISTRIBUTION HYMNS

### #637 *"Draw Near and Take the Body of the Lord"*



1 Draw near and take the bod - y of the Lord,  
2 He who His saints in this world rules and shields,  
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
To all be - liev - ers life e - ter - nal yields;  
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
With heav'n - ly bread He makes the hun - gry whole,  
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

# #850 "God of Grace and God of Glory"



1 God of grace and God of glo - ry, On Your peo - ple  
2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;  
sail His ways! From the fears that long have bound us  
Your con - trol; Shame our wan - ton, self - ish glad - ness,  
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,  
Free our hearts to faith and praise. Grant us wis - dom,  
Rich in things and poor in soul. Grant us wis - dom,  
Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this  
grant us cour - age For the liv - ing of these  
grant us cour - age Lest we miss Your king - dom's  
grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.  
days, For the liv - ing of these days.  
goal, Lest we miss Your king - dom's goal.  
dore, Serv - ing You whom we a - dore.

## #761 "Rock of Ages"



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;  
2 Not the la - bors of my hands Can ful - fill Thy Law's de-mands;  
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.  
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,  
Could my zeal no res - pite know, Could my tears for - ev - er flow,  
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
All for sin could not a - tone; Thou must save, and Thou a - lone.  
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

*(please stand)*

## THE DISMISSAL

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C: Amen.

## THE POST-COMMUNION COLLECT

P: O God the Father, the fountain and source of all goodness, who in loving-kindness sent your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled to constantly serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

## THE BENEDICTION

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord lift up His countenance on you and ✠ give you peace.

C: Amen.

*(please be seated)*

## THE ANNOUNCEMENTS